

## Jacob Summerlin Camp 1516 Sons of Confederate Veterans

1. Jacob Summerlin Camp 1516 is a group of men, 60+ strong, located in Osceola County. We belong to a larger group, 37,000+ strong, known as the Sons of Confederate Veterans. The Sons of Confederate Veterans is a heritage organization whose purpose is to honor our Confederate ancestors who fought for a cause they felt was just.

We, the Sons of Confederate Veterans, are an outgrowth of an organization known as the United Confederate Veterans. Lt. General Stephen D. Lee, Commander General of the United Confederate Veterans, gave us our charge in New Orleans, Louisiana, in 1906. His charge reads as follows:

"To you Sons of Confederate Veterans, we submit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate Soldier's good name, the guardianship of his history, the emulation of his virtues and the perpetuation of those principles he loved and which made him glorious and which you also cherish. Remember, it is your duty to see that the true history of the South is presented to future generations."

2. To a person seeking admission into the Sons of Confederate Veterans the following facts are quite clear. We the Sons of Confederate Veterans do not lend support to individuals or groups who use the battle flag of our ancestors in acts of violence or civil disobedience. At one time the idea of suit against such individuals or groups was considered, but because the First Amendment of the United States Constitution guarantees both freedom of speech and expression, it was not pursued. Individuals who seek membership in our organization are asked

why they wish to join ranks. They are told up front that if they are looking for a racist or hate group to go elsewhere, because they are not welcome amongst us. A person takes an oath when he becomes a member of Jacob Summerlin Camp 1516, Sons of Confederate Veterans. Part of the oath is that he will support and defend the Constitution of the United States against all enemies, both foreign and domestic.

3. The Confederate Battle Flag was just that. It was a device used as a guide for troops while marching, or in combat and came into existence because of the confusions that occurred on the battlefields due to the similarity of the national flag of the Confederate States of America to the flag of the United States of America.

We understand the fact that our Battle Flag is looked upon with disfavor by some individuals and groups. It is also true that flags displayed by other individuals and groups are looked upon with disfavor by some. We do not feel that one flag should be singled out from a larger group of flags. It is for the above reasons and our desires to carry out the charge given to us by Lt. General Stephen D. Lee that we oppose the banning of out Battle Flag.

The Constitution of the United States in all of its greatness does not give any one of us the right not to be offended. It does give us the right of both freedom of speech and expression.

The following is a list of the activities and achievements of Jacob Summerlin Camp 1516 in Osceola County:

We maintain multiple cemeteries and place Battle Flags on all Confederate Veterans' gravesites in Osceola County. We have constructed identical monuments in both Rose Hill cemetery in Kissimmee and Veterans Park in St Cloud, bearing the names of 75 Confederate Veterans buried in Osceola County.

We have received proclamations from the City of Kissimmee and the Osceola County Board of County Commissioners designating April as Confederate History Month.

We have sponsored the Battle of Narcoossee Mill for the past 20 years. We have an education day on the Friday prior to the battle at Narcoossee Mill. The teachers and students from Osceola County and other surrounding countries attend this event. They are moved from station to station where Union and Confederate reenactors demonstrate and explain various activities connected with military and civilian life during that period of time

Members of our camp have also participated in demonstrations and lectures for students at area schools within Osceola Country on subject matters pertaining to the War Between the States.

We have donated ten percent of the proceeds from the Battle of Narcoossee Mill to the Osceola County Library System; these monies have been utilized for the purchase of research material about the War Between the States.

We provide a color guard and detail for marching in parades and have taken part in civic events. Our organization has served as vendors at both the St. Cloud Art Show and the 4<sup>th</sup> of July program at St. Cloud lakefront.

We have cooked for events sponsored by the downtown business organizations in St. Cloud.

We have participated in the Osceola County "Adopt a Road" Program. We have provided multiple \$1000.00 scholarships for the past 12 years to students in Osceola County to help with their tuition.

We sponsor a Confederate Christmas

Program. This program provides \$200.00 gift certificates to up to six families who are selected by local ministries. We have constructed a protective fence barrier and placed a plaque at the historic Old Sugar Mil located at Chisholm Park near Narcoossee. We sponsor an American Flag that is one of many that are displayed on Veterans Day at Mount Peace Cemetery in St. Cloud. We have met with the Superintendent of Osceola County schools and with the members of the School Board. These meetings were conducted to discuss Jacob Summerlin Camp 1516's reasons for being and its relationship with the school system. A Position Statement was presented to and accepted by the superintendent. We have placed a booklet titled "Confederate Issues in the State of

Florida" within the Osceola County

School system.